

## **WESTON-sub-EDGE ANNUAL PARISH MEETING**

Members of the public are invited to attend.

**6.00p.m. Thursday 7<sup>th</sup> May 2026 in the village hall**

### **- A G E N D A -**

- 1.0 Welcome & report from the parish council chairman councillor Bill Carruthers
- 2.0 Apologies for absence
- 3.0 Approve minutes of the meeting held on 27 May 2025
- 4.0 Report from the local police
- 5.0 Report from the county & district councillors
- 6.0 Review of reports from the various organisations in the village.
- 7.0 Public participation
- 8.0 Date of next year's meeting - 6 May 2027 is suggested
- 9.0 Any other business

## **WESTON-sub-EDGE PARISH COUNCIL ANNUAL MEETING**

Meeting to follow the Annual Parish Meeting - members of the public are very welcome to attend.

### **- A G E N D A -**

- 1.0 To elect the chairman of the parish council
- 2.0 Acceptance of office and declaration of pecuniary interests
- 3.0 Councillors to make declarations of interest on items on the agenda
- 4.0 To receive notice of absence from councillors
- 5.0 To confirm minutes of the meeting held on 24/3/26
- 6.0 Parish clerk Update
- 7.0 Finance:
  - 7.1 To receive interim statement and bank reconciliation
  - 7.2 To review the parish council's asset register and insurance cover for 2026/27
  - 7.3 To review the parish council's risk assessment and agree actions
  - 7.4 To approve payments due: clerk's salary for May
    - HMRC PAYE
    - Weston Sub Edge Village Hall Hire
    - SmartCut
    - Castle Water
    - Expenses Parish Clerk
    - SSE Energy CCTV
    - GALC (formerly GAPTC) Membership
  - 7.5 To receive the internal auditor's report and approve the annual account 2025/26
  - 7.6 To approve the chairman to sign the annual governance statement 2025/26
  - 7.7 To approve the chairman to sign the accounting statements 2025/26
- 8.0 Planning matters
- 9.0 To review village matters
- 10.0 Schedule of Meetings for the Year Ahead
- 11.0 To note matters arising from minutes of previous meetings not covered on the agenda
- 12.0 To receive correspondence since last meeting, for information

**PUBLIC QUESTION TIME WILL BE TAKEN AT THE CHAIRMAN'S DISCRETION**

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